



30 Cedar St. New Britain, Ct. 06052

ART LEAGUE OF NEW BRITAIN
PRESENTS

DYSTO-UTOPIAN EXHIBITION

November 17-December 3.

Opening Friday, November 17, 6-8pm.

Prizes and Judge TBD.

UTOPIAN- modeled on or aiming for a state in which everything is perfect; idealistic. The concept name was created by Sir Thomas More in 1516 as the title of his book, **Utopia**, was a fictional description of an island that had the qualities of perfection. The opposite of the term **utopia** is dystopia, which can be seen in the work by George Orwell in the book 1984 or Aldous Huxley's Brave New World.

DYSTOPIAN- relating to or denoting an imagined place or state in which everything is unpleasant or bad, typically a totalitarian or environmentally degraded one. **Dystopian** literature shows us a nightmarish image about what might happen to the world in the near future. Usually the main themes of **dystopian** works are rebellion, oppression, revolutions, wars, overpopulation, and disasters. On the other hand, utopia is a perfect world – exactly opposite of **dystopia**. Examples: Margaret Atwood's "The Handmaid's Tale". George Orwell's "1984".

The idea is to juxtapose the two themes-dystopian and utopian to create an interesting conversation on the walls. A panel discussion on the theme will be held Sunday, November 19, from 2:00 pm to 3:30 pm. More info on this to follow.

General Entry Information:

Eligible entries- One utopian entry and one dystopian entry per artist. Works of art -painting, drawing, photography, mixed media, sculpture, ceramics, digital, word art.

Size – Work must be no more than 48" wide or 48" in height. Work does NOT have to be framed or matted. Clips will be provided for paper work..

Some bases are available on a first come first serve basis for sculpture. Floor pieces welcome- shouldn't exceed 3 by 3' footprint.

ENTRY FEE-a voluntary donation of your choice to go towards exhibit expenses.

Liability: The artist shows at their own risk. Artwork will be handled with all possible care. The Art League of New Britain is not responsible for loss or damage to any Artwork. This especially concerns fragile media like photos printed on metal or heavier than usual wall pieces.

Contact Info 860-2291484 or contact@alnb.org

Sales: A commission of 30 % is received on all sales

Drop off Dates:

Wednesday, November 1. 4-7pm.

Thursday, November 2 5-7pm.

Saturday, November 4, 1-2pm.

Monday, November 6, 6-8pm.

Or by special arrangement

Pick up Dates:

Sunday, December 3, 4-5pm.

Monday, December 4, 7-10pm.

Wednesday, December 6, 4-7pm.

or by arrangement. 860 877 3839

ARTIST CONTRACT/ ENTRY LOG AND ARTWORK LABELS ARE AVAILABLE ON THE NEXT PAGES OR CAN BE OBTAINED AND FILL OUT WHEN DROPPING OFF.

Dytopian-Utopian Exhibition

ARTIST INVENTORY / CONTRACT

Paid
Cash _____

Check _____

Amt. _____

Memb. _____

NAME _____

ADDRESS _____

PHONE (_____) _____ EMAIL _____

Email will be added to the Constant Contact list. You may unsubscribe after the show.

LIABILITY AGREEMENT

I AGREE TO THE FOLLOWING

THE ART LEAGUE OF NEW BRITAIN IS NOT RESPONSIBLE FOR ANY LOSS OR DAMAGE TO ANY ARTWORK WHATSOEVER. IE: THE ARTIST EXHIBITS AT THEIR OWN RISK.

In event of sales, I agree to submit W-9 for commission due. I understand the art league takes 30% commission and charges sales tax.

SIGNED _____ DATE _____

Please check

#	ART TITLE	utopian	dystopian	MEDIA	PRICE

ARTWORK LABELS

fill out completely please tape Part one to back, Part two to top front

ARTWORK NUMBER __ OF __
CUT OUT AND TAPE ONE
PART TO BOTTOM FRONT
AND ONE TO BACK OF ART

ARTWORKNUMBER __ OF __
CUT OUT AND TAPE ONE
PART TO BOTTOM FRONT
AND ONE TO BACK OF ART

ARTWORK NUMBER __ OF __
CUT OUT AND TAPE ONE
PART TO BOTTOM FRONT
AND ONE TO BACK OF ART

PART ONE	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	
.....CUT.....	
PART TWO	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	

PART ONE	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	
.....CUT.....	
PART TWO	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	

PART ONE	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	
.....CUT.....	
PART TWO	
NAME _____	
TITLE _____	
MEDIUM _____	
PRICE (30% COMMISSION) _____	